



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव ससाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

### Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VISION VALLEY SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	3530167
3	SCHOOL CODE (IF APPLICABLE)	81401
4	COMPLETE ADDRESS WITH PIN CODE	KAUN KHERA, KUNDESHVARI ROAD, KASHIPUR (U.S. Nagar)
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. PASALA JHANSI LAKSHMI
6	SCHOOL EMAIL ID	visionvalleyschool@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	05947-297268

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1 ✓	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	✓
2 ✓	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	✓
3 ✓	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	✓
4 ✓	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	✓
5 ✓	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	✓
6 ✓	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	✓



शिक्षा केन्द्र, 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092

Phone (off.) : 011-22509256-59, 22041807-08, Website: www.cbse.gov.in, www.cbse.nic.in







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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	✓
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	✓

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	✓
2	ANNUAL ACADEMIC CALANDER	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	✓
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	✓
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	✓

### RESULT CLASS: X

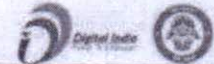
S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	18-19	89	89	100%	
2.	19-20	72	72	100%	
3.	20-21	94	94	100%	

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	18-19	73	70	96%	
2.	19-20	60	58	97%	
3.	20-21	84	84	100%	



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### D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	44
	o PGT	10
	o TGT	09
	o PRT - 18 o OTHER → 06	
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	-

### E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10120 m <sup>2</sup>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	32 ( ) 58.25 m <sup>2</sup>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 (116.53 m <sup>2</sup> )
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	07
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/Dyats3nBB60">https://youtube.com/Dyats3nBB60</a>



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